

# KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

## LONG PLAT APPLICATION

LP.08.00028

(To divide lot into 5 or more lots)

KITTTITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CONTACT COMMUNITY DEVELOPMENT SERVICES TO SET UP A PRE-APPLICATION MEETING TO DISCUSS A PROPOSED PROJECT.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. PURSUANT TO KCC 15A.03.030, A COMPLETE APPLICATION IS DETERMINED WITHIN 28 DAYS OF RECEIPT OF THE APPLICATION SUBMITTAL PACKET AND FEE. THE FOLLOWING ITEMS MUST BE ATTACHED TO THE APPLICATION PACKET:

### REQUIRED ATTACHMENTS

- Ten large copies of plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5" x 11" copy
- Address list of all landowners within 500 feet of the subject parcel(s). If adjoining parcels are owned by the applicant, then the 500 foot area shall extend from the farthest parcel. If the parcel is within a subdivision with a Homeowners' or Road Association, then please include the mailing address of the association.
- SEPA Checklist (Only required if your subdivision consists of 9 lots or more.  
Please pick up a copy of the Checklist if required)

### OPTIONAL ATTACHMENTS

(Optional at preliminary submittal, but required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

### FEES:

\$200 plus \$10 per lot for Public Works Department;  
\$625 plus \$75 per hour over 12.5 hours for Environmental Health Department;  
\$2000 for Community Development Services Department, PLUS \$400 if SEPA Checklist is required  
\*One check made payable to KCCDS

### FOR STAFF USE ONLY

APPLICATION RECEIVED BY:  
(CDS STAFF SIGNATURE)

X

DATE:

10.21.08

RECEIPT #

3414



NOTES:

**1. Name, mailing address and day phone of land owner(s) of record:**  
*Landowner(s) signature(s) required on application form.*

Name: LONNY PETER WHITE & JOANNE WHITE, PETER A WHITE & MICHAEL LEE WHITE ETUX  
Mailing Address: 280 IRON MTN RD, 8080 LOWER PEOH PT RD & 661 GODAWA LN  
City/State/ZIP: CLE ELUM WA 98922  
Day Time Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**2. Name, mailing address and day phone of authorized agent (if different from land owner of record):**  
*If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.*

Agent Name: MISTY MOUNTAIN LLC C/O DAVE BLANCHARD  
Mailing Address: 206 WEST 1ST STREET  
City/State/ZIP: CLE ELUM WA 98922  
Day Time Phone: 509-674-6828  
Email Address; \_\_\_\_\_

**3. Street address of property:**

Address: IRON MOUNTAIN ROAD & GODAWA LANE  
City/State/ZIP: CLE ELUM WA 98922

**4. Legal description of property:**  
**SEE ATTACHED FOR LEGALS**

**5. Tax parcel number(s):** 953745, 953748, 953746, 953747, 375534, 952319, 091236

**6. Property size:** 9.22, 44.17, 21.00, 28.29, 3.00, 3.00, 3.00 (ASSESSOR) (acres)

**7. Narrative project description:** Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

**67 LOT/11 TRACT PERFORMANCE BASED CLUSTER PLAT  
ZONE: AG-3  
WATER: GROUP A SYSTEM  
SEWER: INDIVIDUAL SEPTIC/DRAINFIELD**

8. Are Forest Service roads/easements involved with accessing your development? Yes  No (Circle)  
If yes, explain: \_\_\_\_\_

9. What County maintained road(s) will the development be accessing from? PAYS RD, IRON MTN RD, GODAWA LANE

10. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be mailed to the Land Owner of Record and copies sent to the authorized agent.

Signature of Authorized Agent:  
*(REQUIRED if indicated on application)*

X 

Date:

10-22-08

Signature of Land Owner of Record  
*(Required for application submittal):*

X Mike White

Date:

10-22-08

Synda White

10-22-08

Larry White

10-22-08

Peter A White

10-22-08

Joanne White

10/22/08

WHITE WATER PERFORMANCE BASED CLUSTER PLAT PTN. NORTH 1/2, SECTION 1, T.19N, R.15E., W.M. KITTITAS COUNTY, STATE OF WASHINGTON

RECEIVED OCT 21 2008 Kittitas County CDS

SURVEY NOTES:

- 1. THE BASIS OF BEARINGS IS THE WASHINGTON STATE PLANE COORDINATE SYSTEM (SOUTH ZONE), N.A.D. 83 (01). ALL DISTANCES SHOWN HEREON ARE GROUND SCALE BASED ON A COMBINED SCALE FACTOR (CSF) OF 0.999879433. MULTIPLY GROUND DISTANCE BY CSF TO OBTAIN GRID DISTANCE.
2. FOR ADDITIONAL SURVEY INFORMATION SEE THE FOLLOWING SURVEYS OF RECORD:
BOOK 30, PAGES 116 THROUGH 117, AFN 200408120040;
BOOK 31, PAGES 116 THROUGH 117, AFN 200408120040;
BOOK 41, PAGES 38 THROUGH 40, AFN 20071268036;
BOOK 16, PAGE 37, AFN 521744;
BOOK 17, PAGES 151 THROUGH 157, AFN 538693 AND
BOOK 23, PAGES 211 THROUGH 212, AFN 199809170036;
RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON AND THE SURVEYS REFERENCED THEREON.
3. THE PURPOSE OF THIS DOCUMENT IS TO CLUSTER PLAT PARCEL NUMBERS 953745, 953747, 953748, 376534, 901236 & 952319 TO THE CONFIGURATION SHOWN HEREON.
4. KITTITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.
5. OPEN SPACE AREAS WILL CONTAIN COMMUNITY SEPTIC SYSTEMS AND/OR WELL LOCATIONS.

EXISTING LEGAL DESCRIPTIONS:

TRACT A:
LOTS 1, 2, 3 AND 4, OF WHITE SHORT PLAT, KITTITAS COUNTY SHORT PLAT NO. SP-06-63, AS RECORDED NOVEMBER 26, 2007, IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, UNDER AUDITOR'S FILE NO. 20071268036; RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, BEING A PORTION OF GOVERNMENT LOT 2 IN SECTION 1, TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.
TRACT B:
THAT PORTION OF THE NORTH 72.15 ACRES OF GOVERNMENT LOTS 3 AND 4, SECTION 1, TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, THAT LIES EASTERLY OF THE EAST RIGHT OF WAY FOR THE KRD LATERAL;
EXCEPT: THE EAST 1528.29 FEET THEREOF;
AND EXCEPT: A STRIP OF LAND VARYING WIDTHS CONVEYED TO THE KITTITAS RECLAMATION DISTRICT BY DEED RECORDED JUNE 15, 1928 IN BOOK 46 OF DEEDS, PAGE 431 UNDER AUDITOR'S FILE NO. 91074.
AND
PARCEL 3, AND THE WESTERLY 12.5 FEET OF PARCEL 2, OF THAT CERTAIN SURVEY AS RECORDED AUGUST 12, 2004 IN BOOK 30 OF SURVEYS, PAGES 116 AND 117, UNDER AUDITOR'S FILE NO. 200408120040, RECORDS OF KITTITAS COUNTY, WASHINGTON, BEING THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.
AND
THAT PORTION OF THE NORTH 72.15 ACRES OF GOVERNMENT LOTS 3 AND 4, SECTION 1, TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, THAT LIES WESTERLY OF THE WEST RIGHT OF WAY FOR THE KRD LATERAL;
EXCEPT: ANY PORTION LYING WITHIN PARCELS U AND V OF THAT CERTAIN SURVEY AS RECORDED OCTOBER 10, 1995 IN BOOK 21 OF DEEDS, PAGES 115 UNDER AUDITOR'S FILE NO. 586066, CONVEYED IN DEED RECORDED FEBRUARY 12, 1996 UNDER AUDITOR'S FILE NO. 199602120041.
AND
THE WEST 19.5 FEET OF THE EAST 1540.79 FEET OF THE NORTH 72.15 ACRES OF GOVERNMENT LOTS THREE (3) AND FOUR (4) IN THE NORTHWEST QUARTER, SECTION 1, TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.
AND
PARCEL 4 OF THAT CERTAIN SURVEY AS RECORDED AUGUST 12, 2004, IN BOOK 30 OF SURVEYS, PAGES 116 AND 117, UNDER AUDITOR'S FILE NO. 200408120040, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.
TRACT C:
THE EAST 1540.79 FEET OF THE NORTH 72.15 ACRES OF GOVERNMENT LOTS 3 AND 4 IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 15 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON;
EXCEPT A STRIP OF LAND VARYING WIDTHS CONVEYED TO THE KITTITAS RECLAMATION DISTRICT BY DEED RECORDED JUNE 15, 1928 IN BOOK 46 OF DEEDS, PAGE 431 UNDER AUDITOR'S FILE NO. 91074.
AND EXCEPT: THE WEST 12.5 FEET OF THE EAST 1540.79 FEET OF THE NORTH 72.15 ACRES OF GOVERNMENT LOTS THREE (3) AND FOUR (4) IN THE NORTHWEST QUARTER, SECTION 1, TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.
AND
PARCELS 1 AND 2 OF THAT CERTAIN SURVEY AS RECORDED AUGUST 12, 2004, IN BOOK 30 OF SURVEYS, PAGES 116 AND 117, UNDER AUDITOR'S FILE NO. 200408120040, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF GOVERNMENT LOTS 3 AND 4 IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.
EXCEPT: THE WEST 12.5 FEET OF PARCEL 2, OF THAT CERTAIN SURVEY AS RECORDED AUGUST 12, 2004 IN BOOK 30 OF SURVEYS AT PAGES 116 AND 117, UNDER AUDITOR'S FILE NO. 200408120040, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING PORTIONS OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.



APPROVALS
KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS
EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_
KITTITAS COUNTY ENGINEER
KITTITAS COUNTY HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE WHITE WATER PERFORMANCE BASED CLUSTER PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_
KITTITAS COUNTY HEALTH OFFICER
CERTIFICATE OF COUNTY PLANNING DIRECTOR
I HEREBY CERTIFY THAT THE WHITE WATER PERFORMANCE BASED CLUSTER PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_
KITTITAS COUNTY PLANNING DIRECTOR
KITTITAS COUNTY TREASURER
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.
PARCEL NOS. 953745, 953746, 953747, 953748, 376534, 901236 & 952319
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_
KITTITAS COUNTY TREASURER
KITTITAS COUNTY ASSESSOR
I HEREBY CERTIFY THAT THE WHITE WATER PERFORMANCE BASED CLUSTER PLAT HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING. PARCEL NOS. 19-15-01053-0001 (953745), 19-15-01053-0002 (953746), 19-15-01053-0003 (953747), 19-15-01053-0004 (953748), 19-15-01000-0003 (376534), 19-15-01000-0035 (901236) & 19-15-01000-0043 (952319)
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_
KITTITAS COUNTY ASSESSOR
KITTITAS COUNTY BOARD OF COMMISSIONERS
EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 200\_\_
BOARD OF COUNTY COMMISSIONERS
KITTITAS COUNTY, WASHINGTON
BY: \_\_\_\_\_ CLERK OF THE BOARD
ATTEST: \_\_\_\_\_
NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

OWNER
(TRACT A)
MICHAEL LEE WHITE
LINDA M WHITE
260 IRON MOUNTAIN ROAD
CLE ELIJAH WA 99022
(TRACT B)
LONNY PETER WHITE
260 IRON MOUNTAIN ROAD
CLE ELIJAH WA 99022
(TRACT C)
BOBO LOWER POND POINT ROAD
CLE ELIJAH WA 99022
PARCELS NUMBERS & ACRES/AGE
(TRACT A)
19-15-01053-0001 (953745) 28.29 ACRES
19-15-01053-0002 (953746) 3.00 ACRES
19-15-01053-0003 (953747) 3.00 ACRES
19-15-01053-0004 (953748) 3.00 ACRES
(TRACT B)
19-15-01000-0003 (376534) 9.22 ACRES
19-15-01000-0043 (952319) 21.00 ACRES
(TRACT C)
19-15-01000-0035 (901236) 44.17 ACRES
BY LOTS
SPRINT TRACTS
WATER SOURCE GROUP A SYSTEM
SEWER SOURCE: INDIVIDUAL SEPTIC/DRAINFIELD
ZONE: A2-3

RECORDER'S CERTIFICATE
Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ M
in book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_ at the request of
DAVID P. NELSON
Surveyor's Name
County Auditor \_\_\_\_\_ Deputy County Auditor
SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of... MISTY MOUNTAIN, LLC... in... MAY... 2008.
DAVID P. NELSON DATE
Certificate No. 18092



WHITE WATER PERFORMANCE BASED CLUSTER PLAT
PTN. NORTH 1/2, SECTION 1, T.19N, R.15E., W.M.
KITTITAS COUNTY, STATE OF WASHINGTON
DWN BY \_\_\_\_\_ JOB NO. 08068
DATE 07/08 SHEET 1 OF 4
CHKD BY \_\_\_\_\_ SCALE N/A
D. NELSON

**WHITE WATER**  
**PERFORMANCE BASED CLUSTER PLAT**  
 PTN. NORTH 1/2, SECTION 1, T.19N., R.15E., W.M.  
 KITTITAS COUNTY, STATE OF WASHINGTON

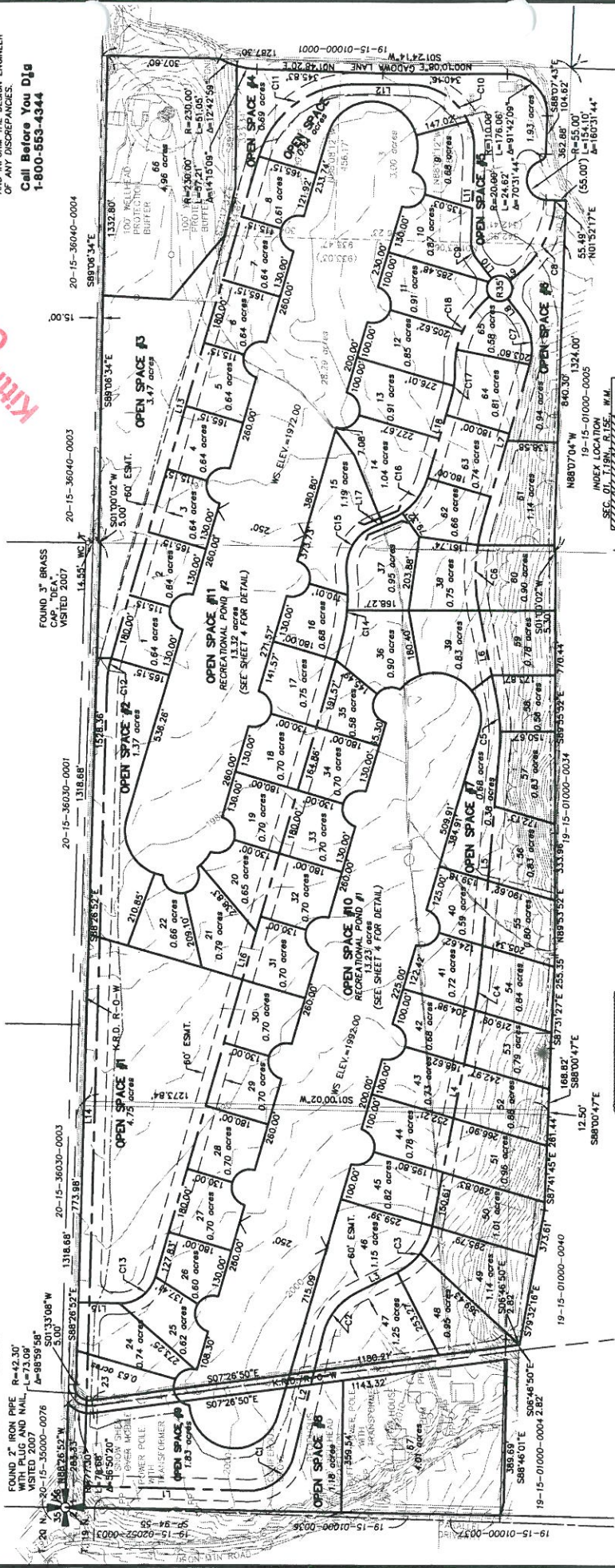
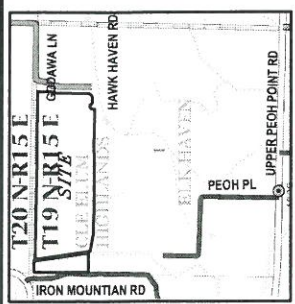
**RECEIVED**  
 OCT 21 2008  
 Kittitas County  
 CDS

**PERFORMANCE BASED CLUSTER PLATING TABLE**

OPEN SPACE TOTAL (400)	44.02 AC.	40 POINTS
DEVELOPMENT AREA	67.22 AC.	50 POINTS
CLASS A WATER SYSTEM		10 POINTS
ACTIVE RECREATION (WATER & TRAILS)		100 POINTS
<b>TOTAL</b>	<b>112.04 AC.</b>	<b>100 POINTS</b>

**NOTE:**  
 THE EXISTING UTILITIES AS SHOWN  
 ARE ONLY APPROXIMATE AND ARE  
 NOT TO BE RELIED UPON FOR  
 INFORMATION. IT IS THE  
 CONTRACTOR'S RESPONSIBILITY TO  
 VERIFY THE SIZE, TYPE, LOCATION,  
 AND DEPTH OF ALL EXISTING UTILITIES  
 PRIOR TO CONSTRUCTION, AND  
 TO INFORM THE DESIGN ENGINEER  
 OF ANY DISCREPANCIES.  
**Call Before You Dig**  
**1-800-553-4344**

**VICINITY MAP - N.T.S.**



**Enccompass**  
 ENGINEERING & SURVEYING  
 108 EAST 2ND STREET  
 CLE ELUM, WA 98922  
 PHONE: (509) 674-7433  
 FAX: (509) 674-7419

**WHITE WATER**  
**PERFORMANCE BASED CLUSTER PLAT**  
 PTN. NORTH 1/2, SECTION 1, T.19N., R.15E., W.M.  
 KITTITAS COUNTY, STATE OF WASHINGTON

**DAVID P. NELSON**  
 SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of... MISTY MOUNTAIN, LLC  
 in... MAY... 2008.

DATE: 07/08  
 JOB NO.: 08068  
 SHEET: 2 of 4

**RECORDER'S CERTIFICATE**

Filed for record this... day of ... 20... at... M  
 in book... at page... at the request of  
 ...  
 DAVID P. NELSON  
 Surveyor's Name

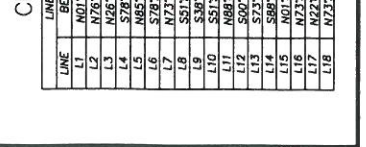
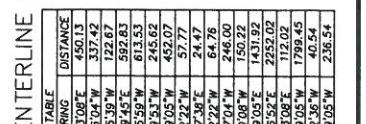
County Auditor  
 Deputy County Auditor

**CENTERLINE OF EASEMENTS**

LINE	BEARING	DISTANCE
L1	N01°33'08"E	450.13
L2	N75°16'04"W	337.42
L3	N65°16'39"W	122.67
L4	S78°49'45"E	592.83
L5	S08°05'59"W	613.53
L6	S73°29'05"W	245.62
L7	S73°29'05"W	57.07
L8	S73°29'05"W	24.47
L9	S51°52'22"W	246.00
L10	S07°01'08"W	150.22
L11	S73°29'05"E	1431.82
L12	S08°05'52"E	2252.02
L13	N01°33'08"E	112.02
L14	N73°29'05"W	799.45
L15	N73°29'05"W	40.54
L16	N73°29'05"W	236.54

**LEGEND**

- A SECTION CORNER AS NOTED
- EXISTING WELLS
- ELECTRIC TRANSFORMER
- TRAIL



WHITE WATER PERFORMANCE BASED CLUSTER PLAT PTN. NORTH 1/2, SECTION 1, T.19N., R.15E., W.M. KITTITAS COUNTY, STATE OF WASHINGTON

P-08-XX

ADJACENT PROPERTY OWNERS:

- 19-15-01000-0037
19-15-01000-0038
19-15-01000-0039
19-15-01000-0040
19-15-01000-0041
19-15-01000-0042
19-15-01000-0043
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19-15-01000-0097
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19-15-01000-0100

NOTES:

- 1. THIS SURVEY WAS PERFORMED USING A NIKON DTM-522 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAY BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
3. PER RCW 17.15.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY PLAT REVIEW BOARD REQUIRES IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
4. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.
5. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
6. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
7. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
8. ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITTITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS PLAT.
9. KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.

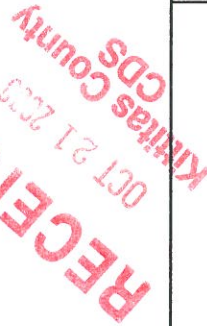


RECORDER'S CERTIFICATE
Filed for record this... day of... at... M
in book... at page... at the request of
DAVID P. NELSON
Surveyor's Name
County Auditor
Deputy County Auditor

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act of the state of...
DAVID P. NELSON DATE
Certificate No. 18092

Encompass ENGINEERING & SURVEYING
108 EAST 2ND STREET
CLE ELUM, WA 98922
PHONE: (509) 674-7433
FAX: (509) 674-7419

Table with columns: DWN BY, G. WEISER, D. NELSON; DATE, 07/08; JOB NO., 08068; SCALE, N/A; SHEET, 3 OF 4



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, MICHAEL LEE WHITE & LINDA M. WHITE, HUSBAND AND WIFE, AS THEIR SEPARATE ESTATE, OWNERS IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS... DAY OF... A.D., 200...

MICHAEL LEE WHITE LINDA M. WHITE

ACKNOWLEDGEMENT
STATE OF WASHINGTON ) s.s.
COUNTY OF )

On this day personally appeared before me... day of... 200...
to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that... signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this... day of... 200...

Notary Public in and for the State of Washington, residing at... My appointment expires...

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, LONNY PETER WHITE & JOANNE WHITE, HUSBAND AND WIFE, AS THEIR SEPARATE ESTATE, OWNERS IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS... DAY OF... A.D., 200...

LONNY PETER WHITE JOANNE WHITE

ACKNOWLEDGEMENT
STATE OF WASHINGTON ) s.s.
COUNTY OF )

On this day personally appeared before me... day of... 200...
to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that... signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this... day of... 200...

Notary Public in and for the State of Washington, residing at... My appointment expires...

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, PETER A. WHITE, AS HIS SEPARATE ESTATE, OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS... DAY OF... A.D., 200...

PETER A. WHITE

ACKNOWLEDGEMENT
STATE OF WASHINGTON ) s.s.
COUNTY OF )

On this day personally appeared before me... day of... 200...
to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that... signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this... day of... 200...

Notary Public in and for the State of Washington, residing at... My appointment expires...

WHITE WATER PERFORMANCE BASED CLUSTER PLAT PTN. NORTH 1/2, SECTION 1, T.19N., R.15E., W.M. KITITAS COUNTY, STATE OF WASHINGTON

KNOW ALL MEN BY THESE PRESENTS THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, AS HEREINAFTER DEFINED, AND LENDER'S SUCCESSORS AND ASSIGNS), LENDER: CMAC MORTGAGE CORPORATION d/b/a DTECH.COM, THE UNDERSIGNED BENEFICIARY OF A DEED OF TRUST DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_ DAY OF \_\_\_ A.D., 200\_\_

NAME TITLE

ACKNOWLEDGEMENT

STATE OF WASHINGTON ) s.s. COUNTY OF \_\_\_\_\_

On this \_\_\_ day of \_\_\_ 20\_\_ before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared to me known to be the \_\_\_ Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_ My appointment expires \_\_\_\_\_

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT BANK OF AMERICA, N.A., THE UNDERSIGNED BENEFICIARY OF A DEED OF TRUST DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_ DAY OF \_\_\_ A.D., 200\_\_

NAME TITLE

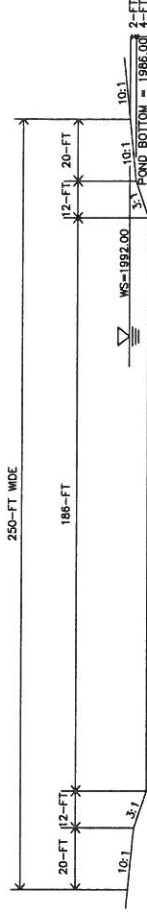
ACKNOWLEDGEMENT

STATE OF WASHINGTON ) s.s. COUNTY OF \_\_\_\_\_

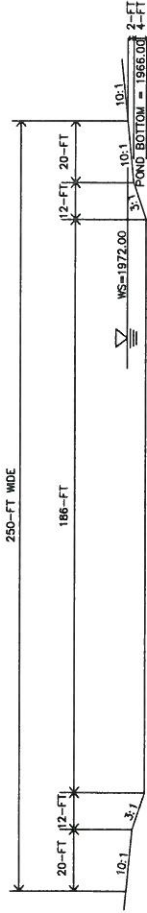
On this \_\_\_ day of \_\_\_ 20\_\_ before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared to me known to be the \_\_\_ Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_ My appointment expires \_\_\_\_\_



RECREATIONAL POND #1 TYPICAL X-SECTION 1"=30'



RECREATIONAL POND #2 TYPICAL X-SECTION 1"=30'



RECEIVED KITTITAS COUNTY CDS

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT U.S. BANK NATIONAL ASSOCIATION AND THE UNDERSIGNED BENEFICIARY OF A DEED OF TRUST DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_ DAY OF \_\_\_ A.D., 200\_\_

NAME TITLE

ACKNOWLEDGEMENT

STATE OF WASHINGTON ) s.s. COUNTY OF \_\_\_\_\_

On this \_\_\_ day of \_\_\_ 20\_\_ before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared to me known to be the \_\_\_ Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_ My appointment expires \_\_\_\_\_

RECORDER'S CERTIFICATE

Filed for record this \_\_\_ day of \_\_\_ 20\_\_ at \_\_\_ M in book \_\_\_ at page \_\_\_ at the request of DAVID P. NELSON, Surveyor's Name

County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. DAVID P. NELSON DATE Certificate No. 18092



ENGINEERING & SURVEYING 108 EAST 2ND STREET CLE ELUM, WA 98922 PHONE: (509) 674-7433 FAX: (509) 674-7419

WHITE WATER PERFORMANCE BASED CLUSTER PLAT PTN. NORTH 1/2, SECTION 1, T.19N., R.15E., W.M. KITITAS COUNTY, STATE OF WASHINGTON

Table with columns: DWN BY, DATE, SCALE, SHEET, JOB NO. Rows: C. WEISER, 07/08, N/A, 4, 08068; D. NELSON, N/A, 4, 4